# राष्ट्रीय कृषि एवं ग्रामीण विकास बैंक, राजस्थान क्षेत्रीय कार्यालय, जयपुर



NOTICE FOR EMPANELMENT OF CONTRACTORS /SUPPLIERS/ VENDORS /SERVICE PROVIDERS FOR TRADE-WISE SUPPLY, MAINTENANCE AND REPAIR WORKS

NAME OF APPLICANT:	
ADDRESS:	
	- -

Date of issue of Notice	04 September 2017
Due date and time for	15:00 hrs. on 25 September 2017
submission of applications	
Date and time of opening	15:30 hrs. on 26 September 2017
of applications	

## CHECKLIST FOR SUBMISSION OF APPLICATION\*

S.	Particulars	Submitted
No.		(Yes/No)
1	The application duly filled submitted in a sealed envelope	
2	The application submitted on applicant's letterhead as per	
	Annexure-I	
3	Application as "Empanelment of contractors/suppliers/ vendors	
	/service providers for trade wise Supply, maintenance and repair	
	works" on the cover and addressed to the Chief General Manager,	
	NABARD, Rajasthan Regional Office, 3, Nehru Place, Tonk Road,	
	Jaipur-302015	
4	Indicated on the top of the envelope the trade and category in which	
	empanelment is desired	
5	Submitted copies of Work orders, Completion Certificates in	
	support of experience	
6	Submitted copies of Balance Sheet and Profit & Loss statement for	
	the past three years, duly certified by a practicing Chartered	
	Accountant, in support of Average Annual Turnover OR Banker's	
	Solvency Certificate in proof of having adequate financial standing	
7	Details of Labour License / Trade License etc. (wherever applicable)	
	obtained from the Competent Authorities (a copy to be enclosed).	
8	Copy of Permanent Account Number (PAN) of the	
	proprietor/Partnership firm/Private Limited/Limited or Co-	
	operative Body attached	
9	Copy of Details of Registrations, with (i) Goods & Service Tax	
	Authority (ii) Sales Tax Authority (TIN) (iii) Registration with ESIC	
	(iv) Registration with EPFO enclosed.	
10	Information duly furnished in Part I, II & III along with supporting	
	documents	
11.	Annexure-I (Letter to be submitted on Contractor's own letter head)	
11	Bank 's Certificate Annexure- II2	
12.	Clients' Report on Performance Annexure Part III	

<sup>\*</sup>Checklist is indicative only. Applicant is requested to go through the application proforma carefully before submission.

## NOTICE FOR EMPANELMENT OF CONTRACTORS /SUPPLIERS/ VENDORS /SERVICE PROVIDERS FOR TRADE-WISE SUPPLY, MAINTENANCE AND REPAIR WORKS

- 1) National Bank for Agriculture and Rural Development (NABARD), Rajasthan Regional Office, Jaipur intends to prepare a panel of reputed contractors/dealers having specialization in the trades mentioned in Annexure I for supply & installation of office furniture, equipment's, undertaking external and internal painting and repairs / renovation of flats, annual maintenance work in our Regional Office located at NABARD, 3, Nehru Place, Jaipur and Staff Quarters located at Malviya Nagar, Jaipur. The panel would be prepared under three categories i. e. works costing:-
  - (a) Upto Rs 1.00 lakh- Category- I
  - (b) Above Rs.1.00 Lakh and upto Rs.10 lakh Category- II
  - (c) Above Rs.10.00 Lakh and upto Rs.50 lakh Category- III

However, the contractors/suppliers/vendors/service providers enlisted for Category II & III have to provide services under Category I and II respectively as and when required.

2) The panel will remain in force for 02 years i.e. 2017-2018 & 2018-2019. The Contractors, who are registered with the Government/ Semi-Government Undertaking/s/ Financial Institutions, with a minimum of 3 years' experience (as on 31 March 2017) in the field of similar maintenance, supply and/or repair works as per the following criteria and preferably having service set up at Jaipur, where from required quality after sales services can be provided, may apply in the prescribed form for the purpose. The contractors/suppliers/vendors/service providers should meet the following minimum criteria:

#### A. Civil Repairs and Maintenance works

I) **EXPERIENCE CRITERIA-** Experience of having successfully completed similar works during last three years ending last day of month previous to the one in which applications are invited should be either of the following (category-wise)

Category-I	Category-II	Category-III
(Below Rs.1.00 Lakh)	(Above Rs.1.00 Lakh and	(Above Rs.10.00 Lakh and
	upto Rs.10.00 lakh)	upto Rs.50.00 lakh)

Three similar completed works each costing not less than 40% of the upper cost
limit of the respective category
OR
Two similar completed works each costing not less than 50% of the upper cost limit
of the respective category
OR
One similar completed work costing not less than 80% of the upper cost limit of
the respective category

II. ANNUAL FINANCIAL TURNOVER CRITERIA: Average Annual financial turnover during the last 3 years, ending 31 March of the previous financial year, should be at least (Category-wise):

Category - I	Category - II	Category - III
Average Annual Financial	Average Annual Financial	Average Annual Financial
turnover of minimum	turn-over of minimum	turn-over of minimum
Rs.3.00 lakh	Rs.30.00 lakh	Rs.300.00 lakh

#### B. For Store/Purchase Contracts

- 1. Prequalification/Post Qualification shall be based entirely upon the capability and resources of prospective applicants to perform the particular contract satisfactorily, taking into account their credentials such as:-
- (i) Past experience and performance on similar contracts for last 2 years,
- (ii) Capabilities with respect to personnel, equipment and manufacturing facilities,
- (iii) Financial standing through latest I.T. Return, Annual report (balance sheet and Profit & Loss Account) of last 3 years.

Note: The following documents should invariably be attached along with application in support of experience and financial capability: (for both A & B above)

- i. Copies of Work orders, Completion Certificates in support of previous experience.
- ii. Copies of Balance Sheet and Profit & Loss Statement for the last three years, duly certified by a practicing Chartered Account in support of Average Annual Turnover OR Banker's Certificate in proof of having adequate financial standing.

- 2. Application forms will be issued **free of cost** from Department of Premises Security & Procurement, NABARD, 3, Nehru Place, Jaipur -302015 on working days (Monday to Friday) between 11.00 a.m. and 4.00 p.m. Application form can also be downloaded from the website <a href="https://www.nabard.org">www.nabard.org</a>. The application duly filled in shall be **submitted in a sealed envelope** super subscribed as **Empanelment of contractors/suppliers/vendors/service providers for Supply, maintenance and repair works** on the cover and addressed to the Chief General Manager, NABARD, 3, Nehru place, Jaipur-302015 on or before 03.00 p.m. 25 September 2017.
- 3. The Bank reserves the right to reject any or all the applications without assigning any reason thereof.



(Sunil Kumar) Deputy General Manager

Encls.: 1. Trade wise list of items for Purchase/Maintenance/Repair Work

- 2. List of Trades for Repair and Maintenance
- 3. Part I- Basic Information
- 4. Part II- Previous Experience
- 5. Part III- Technical and Skilled Personnel
- 6. Annexure-I (Letter to be submitted on Contractor's own letter head)
- 7. Annexure-II (Bank's Certificate)
- 8. Annexure-III (Client's Certificate on performance)

#### Trade wise list of items for Supply, Maintenance and Repair Works

National Bank for Agriculture and Rural Development (NABARD), Rajasthan Regional Office, Jaipur intends to prepare a list of approved suppliers, vendors, contractors, service providers, dealers, auctioneers for sale of used office furniture, equipment's, etc. for years 2017-18 & 2018-19 for the following purposes.:

#### A. Purchase of Dead stock article

- 1. <u>Electrical equipment's</u>- Electrical items like air conditioners, fans, geysers, UPS, fly killer machines, water purifier, water coolers, refrigerators, automated tea/coffee vending machines, dish wash machine, etc.
- 2. <u>Other office equipment's</u>- Small items like wall clocks, telephone instruments, cordless telephone instruments, mobile phone instruments, EPABX/PABX, franking machines, weighing machines etc.
- 3. <u>Office furniture & household furniture and furnishings</u>- Office furniture like chairs, tables, workstations (modular types), and other furniture such as sofa sets, dining table & chairs, cots, mattresses, pillows, curtains, carpets, Venetian Blinds etc.
- 4. <u>Purchase/replacement of Firefighting and security equipment's</u>- Fire Extinguishers, Fire alarm systems, Door Frame Metal Detector, Hand Held Metal Detector, Boom barriers, etc.
- 5. <u>Supply of nameplates, flex banners and electrical/electronic signage</u> (<u>Signboards</u>)
- 6. Office stationery purchases & printing of office stationery-
- a. All office stationery items like white paper, ledger paper, registers, pens, writing pads, file boards, plastic folders, spring files, computer stationery such as carbon/carbon less paper, making of self-inking rubber stamps, company seal etc. Computer consumables like pen drives/USB flash drives, CDs, DVDs etc.
- b. Printing of Bank's various publications for internal circulation & wider circulation. Bank's letterheads, envelopes of various sizes, registers, visiting cards etc.
- 7. Sale/disposal of old scrap and unserviceable items- Regular disposal of waste paper including carting away of waste paper, rubbish etc. on day to day basis from the Bank's office premises, periodical disposal of scrap electrical, electronic items & other hazardous items by scrap dealers/recyclers/re-processors who have the requisite license for the activity issued by Pollution Control Board or such other statutory institutions and also empanelment of licensed auctioneers.
- **8.** <u>Computer (PC Desktop & laptop) & Peripherals-</u>Computer System (Desktop PCs), IT Software, Laptops, Printers, Scanners, Multi-Function Device (MFD), Computer Peripherals, Computer consumables

#### B. List of Trades for Repair and Maintenance works

- 1. <u>Repair and Renovation of Staff Quarters</u>: The work involves plastering, flooring, pathways, road, repainting, fixing of aluminum windows, modular kitchen, POP, fixing of tiles and sanitary wares in bathroom/toilets, steel cup boards, change of wiring and related electrical work etc..
- 2. <u>Internal painting of flats and common areas:</u> The work involves undertaking of internal and external repainting in Staff quarters and office building at Jaipur. The repainting work for flats in different blocks/community hall, compound wall staircases etc.
- 3. <u>Civil and Plumbing Trade</u>: (i) General repairs and minor repainting, plastering, flooring/dedo work and various other developmental works related (ii) Repair, maintenance and constructions of plumbing, sanitary and sewerage system for buildings & other ancillary structures (iii) Repair, maintenance and construction of all types of roads & pathways (iv) Waterproofing including Chemical Waterproofing.
- 4. Carpentry and steel works trade: (i) Repair, painting, maintenance and construction of all types of wooden works including the fittings and fixtures attached to wooden works (ii) Ancillary civil related works connected with wooden, aluminum or steel works (iii) Fixing of all types of glass in doors, wooden or steel windows (iv) Supply and Repair of all types of wooden dead stock articles/furniture such as chair, table, sofa set, cots etc. (Both Godrej and other than Godrej) (v) Writing inventory no. and name plates (vi) All types of wooden works related to interior decoration (vii) All types of repairs and maintenance required for locks, mortise lock, night latch, steel cupboards and Aluminum door and window work, venetian blinds etc. (viii) Door closer, louver window work, floor spring etc. (ix) Steel fabrication works like M.S. shutters, windows, gates, fencing etc.
- 5. <u>Supply, installation, Commissioning and Testing of Electrical Installations and Equipment</u>- HT/LT panels, lighting, wiring, fittings, ceiling & exhaust fans, submersible pumps, mono-block pumps, storage & instant water heaters and other internal and external electrical installations etc. Electrical Wiring Work including additions/alterations to electrical installations including supply of Electrical Fixtures and Fittings viz. LED, Lights, etc.

#### **General Instructions to applicants**

- 1) Empanelment will be for the year 2017-18 and 2018-19 which is subject to annual review of service as per bank's satisfaction. If the service provided by the vendor is found to be unsatisfactory or if at any time it is found that information provided for empanelment or for any quotation is false, the Bank reserves the right to remove such vendor from the empaneled list.
- 2) The vendor must have own adequate technical set-up at Jaipur so that complaint/work may be attended to on time without delay.
- 3) The vendor must have sufficient number of experienced personnel, skilled staff, know how, equipment, instruments and other resources, to complete the awarded work well in time and as per specification.
- 4) The vendor must have experience or having successfully completed similar works at least in the last 3 years (as on 31.3.2017). At least one work should have been done in Autonomous bodies/Bank or Financial institutions or in any other reputed organization.
- 5) The vendor may submit performance certificates from persons /entities/ institutions for whom they had done work.
- 6) The Bank reserves the right to inspect the services of the vendor/contractor to verify the genuineness and to ensure the conformity with the details given in the application.
- 7) Vendor/contractor will be responsible to ensure that the application reaches the Bank on or before due date and in time. Application received after due date and time or which are incomplete in any respect are liable to be rejected.
- 8) The Bank reserves the right to reject any or all the applications without assigning any reason whatsoever thereof and will not entertain any correspondence in the matter.
- 9) Disputes if any, will be subject to jurisdiction at Jaipur only.

# **Part I- Basic Information**

1	Trade(s) Applied for	
2	The category for which application is being made (Please tick relevant category):	
	I. Upto Rs.1.00 lakh	
	II. Above Rs.1.00 Lakh and Upto Rs.10.00 lakh	
	III. Above Rs.10.00 Lakh and Upto Rs.50.00 lakh	
3	Name of the Organization	
4	Type of the organization (Whether Sole proprietorship, Partnership, Private Limited, Limited or Co-operative Body, etc.)	
5	Name of the Proprietor/Partners or Directors in the Organization	
6	(i) Details of Registration (Firm, Company, etc.), Registering Authority, Date, No. etc.	
	(ii) Details of Labour License/Pest control License/Trade License etc. (if any) obtained from Competent Authorities (a copy to be enclosed).	
7	Experience in maintenance/repair works effecting supply etc. [In operation since (years)]	
8	Details of Banker' Solvency Certificate (if any) & Name & Address of the Banker	
9	Permanent Account Number (PAN) of the Proprietor/Partnership firm/ Private Limited/Limited or Co- operative Body (copy of PAN to be attached)	
10	Details of Registrations, if any, with (i) Goods & Service Tax Authority (ii) Sales Tax Authority (TIN) (iii) Registration with ESIC (iv) Registration with EPFO	

	Enclose copies of relevant documents	
11	Annual turnover in Rs. during the last	
	three years.	
	a. Financial Year 2014-15	
	b. Financial Year 2015-16	
	c. Financial Year 2016-17	
	D ' 1 1000 11 1'1	
12.	a. Registered Office address, mobile	
	number, E-mail ID, fax, telephone no.	
	and website address (if any)	
	b. Office Address through which the	
	work will be handled and the name of	
	the Officer-in-Charge/Top Executive	
13	Whether working with any of the	
	Govt./Semi Govt. Undertakings/	
	PSU/Financial Institution as approved	
	contractors and if so, furnish details thereof	
14	Whether any technical personnel are	
14		
	employed in the Organization and if so, give details of their experience,	
	qualification etc.	
15	Indicate if involved in any litigation at	
15	present in similar type of contracts.	
16	Any Civil suit arisen in the contractors	
	of works executed. If any, please give	
	brief details.	
17	Number of supplementary sheets	
1/	attached (any other information)	
1	actached (any other information)	

Place:	
Date:	Signature of the Applicant

## **Part II- Previous Experience**

# A. List of important similar works executed by the organization during last 03 years:

Name of the work	Name and address of the owner(Govt. or Semi- Govt./Banks/Public sector Organization	Nature and type of work(in brief)	Location	Name and full address/contac t number of the officer under whom the work was carried out	Amount tendered
1	2	3	4	5	6

Duration/completion		State whether work was left incomplete, or	
Stipulated time   Actual time taken		contract was terminated by the either side,	
_		giving details thereof	
7	8	9	

#### B. List of important similar works on hand

Name	Name and address	Nature	Location	Name and full	Amount
of the	of the owner(Govt.	and type		address/contact	tendered
work	or Semi-Govt./	of work		number of the	
	Banks / Public sector	(in brief)		officer under	
	Organization			whom the work	
				was carried out	
1	2	3	4	5	6

Time Stipulated for completion	Present stage of work
7	8

## 3. Number of supplementary sheet attached (any other information)

Date:
Place:

Signature of the applicant

#### Part III- Technical and Skilled Personnel

1. Name and details of technical and skilled personnel in your employment:

Name	Qualification	Experience	Name of the work handled	No. of years employed in your organization	Value of work handled
1	2	3	4	5	6

- **2.** Indicate other points, if any, to show technical and managerial competency or to indicate other important points in favour of the organization.
- 3. Submit list of Tools and Plants, Instruments, Machinery etc. which can be readily deployed on site.
- 4. Number of supplementary sheets attached (any other information)

Date:	
Place:	
	Signature of the applicant

# Application for empanelment of firms/suppliers for supply of IT hardware and Software and other computer consumables to NABARD Rajasthan Regional Office, Jaipur

1. Name of the firm/Company	
2. Address Telephone No 1.	
Mobile	
2. Landline	
3. A) Name of the Proprietor	
(all the partners in case of Partnership)	
B) If not a proprietorship/partnership, name	
of the Authorised Person (enclose attested	
copy of supporting documents)	
4. Date of establishment (enclose copy of	
supporting documents)	
5. State sales tax No. / VAT No.	
(enclose attested copy)	
6. Permanent Account No. (PAN/GIR No.)	
(enclose attested copy)	
7. Bankers Reference (enclose copy)	
8. Details of distribution facilities available	
across the various districts in Rajasthan	
(enclose attested copy of supporting	
documents)	
9. Details of similar supplies made during	
the last 3 years (Government departments /	
Public Sector agencies/Banks/Financial	
Institutions) (enclose attested copy of	
supporting documents)	
10. Any other information	
11. Items intended to be supplied from the	
following	
a) Computer System (Desktop PCs)	
b) IT Software	
c) Laptops	
d) Printers	
e) Scanners f) Multi-Function Device (MFD)	
f) Multi-Function Device (MFD) g) Computer Peripherals	
h) Computer consumables	
ii) Computer consumables	

12. Turnover of items sold in Sr. No. 10 during the past three years (enclose attested copy of supporting documents)	(Rs. In lakh)
2014-15	
2015-16 2016-17	

Signature bearing office seal of Proprietor / Partner / Authorised Person

Date:

Please attach relevant self-attested documents

# Annexure I (To be submitted on contractor's own Letter head)

No	Date:
NA Ra 3,	ief General Manager, ABARD, jasthan Regional Office, Nehru Place, ipur-302015
De	ear Sir,
"…	npanelment of Contractor for NABARD, Rajasthan Regional Office, Jaipur- rite the name of the trade(s) under which the applicant wants to be empaneled)
em em of	ith reference to your advertisement in the Newspaper on2017(date) for the appanelment of the contractors, I am/We are pleased to offer myself/ourselves to be appaneled under -""( write the name the trade(s) under which the applicant wants to be empaneled) trade, Category, in your ganization.
1.	I am/We are already registered with""(write the name of the Govt./Semi Govt./ Govt. Undertakings with which the applicant registered) under Class/Category And the maximum financial limit under the said Class/Category is Rs
2.	I/We have read the instructions appended to the proforma and I/We understand that if any false information is detected at the later date, any future contact made between ourselves and the NABARD, Rajasthan Regional Office, Jaipur on the basis of the information given by me/us will be treated as invalid.
3.	I /We agree that decision of the NABARD, Rajasthan Regional Office, Jaipur in

4. All the information furnished under Part I, II, III and annexures is correct to the best

selection of the contractors will be final and bindings on me/us.

of my/our knowledge.

liste	listed by me/us in the accompanying sheets or any other inquiry on the information furnished herewith in the accompanying sheets.		
		to kindly do the needful to empanel me/us under"(write the name of the trade(s) under which the ed) trade/category	
Thankin	ng you		
Yours fa	ithfully		
Place: Date:			
		Signature	
		Full Name of the authorized person	
		(Seal of Firm/Agency/Contractor)	

#### Annexure - II

#### Form of Bankers Certificate from Scheduled Bank

This is to certify that to the best of our knowledge and information M/s./Sri		
	having marginally	
	r bank are/is respectable and can be treated as good for Rs (Rupees only).	
Name of the		
Firm/Agency/Contractor		

Firm/Agency/Contractor
Category
(Individual/partnership/propr
ietor/company etc.)
Registered Address of the Firm
Name of the Bank's branch
and Address
IFSC Code of the Bank's
Branch
Type of Account
(Current/Saving/Cash credit)
Account Number
PAN Number
Other details if any

This certificate is issued without any guarantee or responsibility on the Bank or any of the officers.

## Signature

#### For Scheduled Bank

- Bankers' certificates should be on letter head of the Bank, sealed in cover addressed to The Chief General Manager, NABARD, 3, Nehru Place, Tonk Road, Jaipur-302015
- In case of partnership firm, certificate to include names of all partners as recorded with the Bank.

# **Annexure III**

# **Client's Certificate on performance of Contactors**

Name of Client with full address:

Details of work executed by : Shri/ M/s

Sr. No.	Particulars	Remarks
1	Name of work with brief particulars	
2	Agreement No. and date	
3	Agreement amount	
4	Date of commencement of work	
5	Stipulated date of completion	
6	Actual date of completion	
7	Details of compensation levied for delay (indicate amount) if any	
8	Gross amount of the work completed and paid	
9	Name and address of the authority under whom works executed	
10	Whether the contractor employed qualified staff	
11	i) Quality of work (indicate grading)  ii) Amount of work paid on reduced rates	Outstanding / Very Good / Good / Satisfactory / Poor
12	<ul><li>i) Did the contractor go for arbitration?</li><li>ii) If yes, total amount of claim</li></ul>	
	iii) Total amount awarded	
13	Comments on the capabilities of the	

a) Technical Proficiency	Outstanding / Very Good / Good /
	Satisfactory / Poor
b) Financial soundness	Outstanding / Very Good / Good /
	Satisfactory / Poor
c) Mobilization of adequate T&P	Outstanding / Very Good / Good /
	Satisfactory / Poor
d) Mobilization of manpower	Outstanding / Very Good / Good /
_	Satisfactory / Poor

Note: All columns should be filed in properly please tick one of the multiple options.

Signature of the reporting officer with office seal

"Countersigned" with office seal